WORCESTER COUNTY PLANNING COMMISSION

A. THE GRANT OF A PERMIT OR APPROVAL OF THIS SUBDIMSION SHALL NOT CONSTITUTE A
REPRESENTATION, GUARANTEE OR WARRANTY OF ANY KIND BY WORCESTER COUNTY OR BY ANY OFFICIAL OR EMPLOYEE THEREOF OF THE PRACTICALITY, BUILDABILITY OR SAFETY OF ANY PROPOSED USE, AND SHALL CREATE NO LIABILITY UPON THE COUNTY, ITS OFFICIALS OR EMPLOYEES.

B. WORCESTER COUNTY DOES NOT GUARANTEE THE DEVELOPMENT OF CONSTRUCTION OF ANY AMENITIES SHOWN ON THIS PLAT. ALL SUCH AMENITIES SHALL BE THE RESPONSIBILITY OF THE OWNER AND DEVELOPER OF

WORCESTER COUNTY ENVIRONMENTAL PROGRAMS

LOT 3A IS APPROVED WITH EXISTING WATER AND SEWAGE FACILITIES AS SHOWN. THIS DOES NOT INDICATE THAT THE QUALITY OF THESE SYSTEMS HAS BEEN EVALUATED. THE 10,000 SQ. FT., SEWAGE RESERVE AREA MUST REMAIN FREE OF BUILDINGS. EASEMENTS, RIGHT-OF-WAYS AND ANY OTHER PERMANENT OR PHYSICAL OBJECTS AND BE RESERVED FOR FUTURE SEWAGE DISPOSAL, ALSO ANY FUTURE EVALUATION AND PERMIT FROM ENVIRONMENTAL

REVISED PARCEL 60 IS APPROVED FOR INTERIM SYSTEMS IN ACCORDANCE WITH THE COUNTY COMPREHENSIVE WATER AND SEWER PLAN. THE APPLICANT OR ANY FUTURE OWNER MUST DISCONTINUE USE OF THESE SYSTEMS AND CONNECT TO THE COMMUNITY SYSTEM(S) WHEN AVAILABLE. THE DISPOSAL SYSTEMS ARE RESTRICTED TO SPECIAL DESIGNS MEETING CURRENT ENVIRONMENTAL PROGRAMS STANDARDS. WATER SUPPLYING THE WELLS SHALL BE FROM A CONFINED AQUIFER (APPROXIMATELY 50 FEET BELOW THE GROUND LEVEL) OR SOME DEEPER CONFINED AQUIFER. (FOR EACH DWELLING UNIT, MINIMUM OF 10,000 SQ. FT., EXCLUSIVE OF BUILDINGS. EASEMENTS, RIGHT-OF-WAYS AND SUCH OTHER PERMANENT OR PHYSICAL OBJECTS, SHALL BE PROVIDED FOR THE SUBSURFACE DISPOSAL OF SEWAGE). SOIL EVALUATIONS WERE COMPLETED BASED ON EXISTING ELEVATION. ANY ALTERATIONS OF ELEVATION OR CHANGES IN GRADE ARE PROHIBITED WITHOUT PRIOR APPROVAL OF THIS OFFICE.

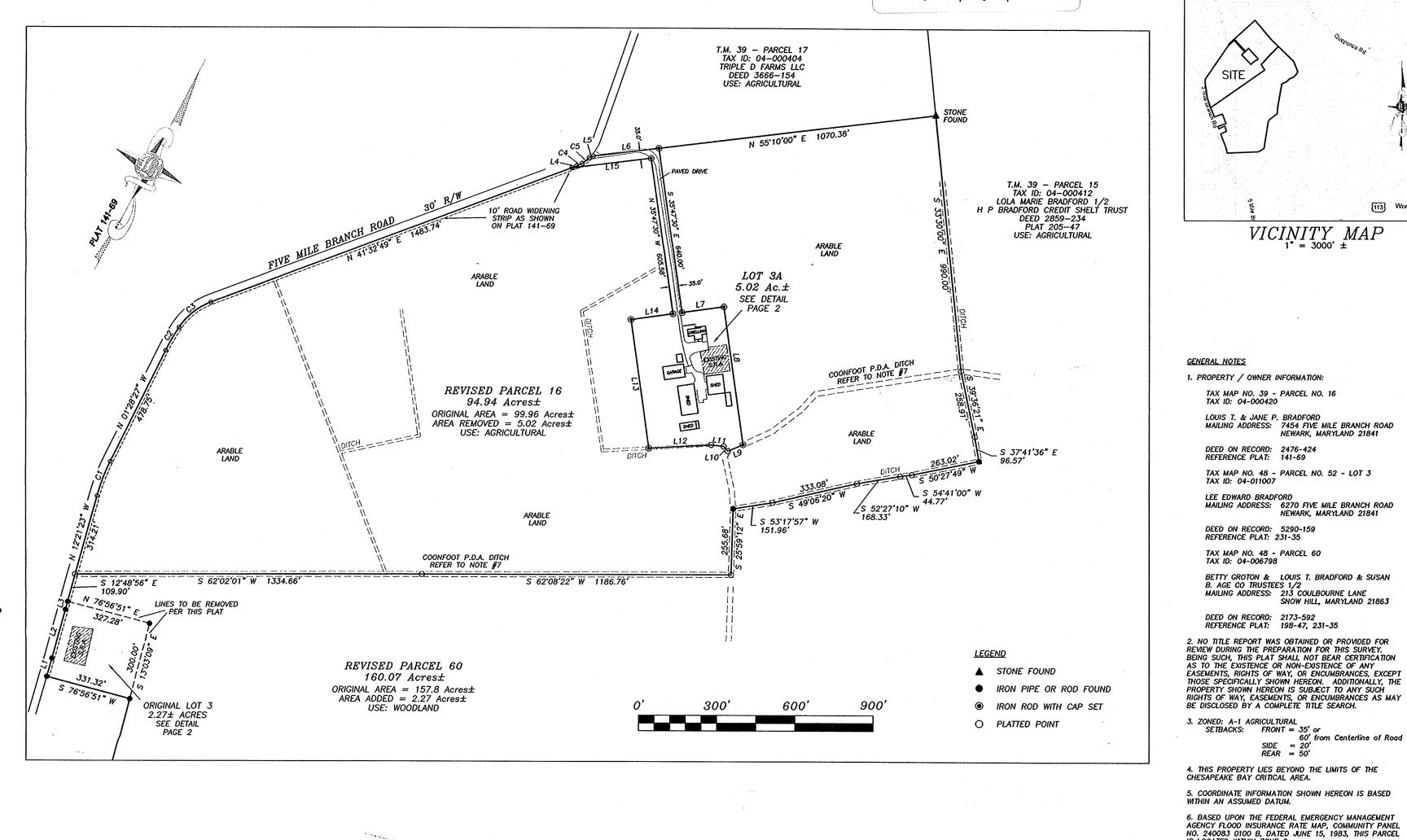


WORCESTER COUNTY FOREST CONSERVATION NOTE:

IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403(b)(23) OF THE NATURAL RESOURCES ARTICLE OF WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS. THIS MINOR SUBDIVISION LOCATED IN THE A-1, A-2 OR RP ZONING DISTRICTS AS DEFINED IN THE WORCESTER COUNTY ZONING AND SUBDIVISION CONTROL ARTICLE IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THE PROPOSED LOT CONTAINED WITHIN ITS BOUNDARIES A BUILDING, STRUCTURE OR USE OF LAND THAT REQUIRED A ZONING OR BUILDING PERMIT AND EXISTED AS OF JULY 29, 1994, IF THE SUBDIVISION DOES NOT RESULT IN ANY CUTTING, CLEARING, OR GRADING OF A FOREST: AND IT IS NOT A RE-SUBDIVISION OF A LOT PREVIOUSLY SUBDIVIDED AS AN EXEMPTION PURSUANT TO THIS SUBSECTION. FURTHERMORE, ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.

REVISED PARCEL 16 & REVISED PARCEL 60 IN ACCORDANCE WITH SUBTITLE IV, SECTION 1-403(b)(13) OF THE NATURAL RESOURCES ARTICLE OF THE WORCESTER COUNTY CODE OF PUBLIC LOCAL LAWS, THIS SUBDIVISION IS EXEMPT FROM THE COUNTY'S FOREST CONSERVATION LAW SINCE THE SUBDIVISION IS FOR "AGRICULTURAL PURPOSES ONLY". ANY FUTURE APPROVAL OF THIS LAND FOR A REGULATED ACTIVITY SHALL BE SUBJECT TO THE COUNTY'S FOREST CONSERVATION LAW.





OWNER & SURVEYOR CERTIFICATION

THE FOLLOWING STREETS, ROADS, AMENITIES AND IMPROVEMENTS ARE HEREBY OFFERED FOR DEDICATION TO THE COUNTY COMMISSIONERS FOR WORCESTER COUNTY. A 10-FOOT-WIDE-STRIP ACROSS THE FRONT OF LOT 3A AND THE ADJOINING ROADWAY IS OFFERED IN DEDICATION FOR THE FUTURE ROAD WIDENING OF FIVE MILE BRANCH ROAD. ACCEPTANCE OF SUCH OFFER MAY TAKE PLACE AT ANY TIME BY APPROPRIATE ACT OF THE COUNTY COMMISSIONERS. THE COUNTY COMMISSIONERS ARE IN NO WAY REQUIRED TO ACCEPT SUCH OFFER. THE OFFER MAY NOT BE WITHDRAWN WITHOUT THE CONSENT OF THE COUNTY COMMISSIONERS.

I/WE HEREBY CERTIFY THAT, TO THE BEST OF MY/OUR KNOWLEDGE, THE REQUIREMENTS OF THE ANNOTATED CODE OF MARYLAND, REAL PROPERTY, SECTION 3-108, (LATEST EDITION) SO FAR AS IT CONCERNS THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS, HAVE BEEN COMPLIED WITH.

LOUIS T. BRADFORD	3/25/14
Jane P Bradford	3/25/14
LEE EDWARD BRADFORD	3-25-14
Betty Gregon	3/27/13 DATE
Susan Bille	3-27-14
SUSAN B. AGE	3/18/14
COARD D. BOUNDS, PRÓF. LAND SURVE MD. 21516 LICENSE EXPIRES JULY 15	

LINE	BEARING	DISTANCE
L1	N 11'45'41" W	73.08'
L2	N 12'23'30" W	195.25'
L3	N 12'47'54" W	31.70'
L4	N 41'32'49" E	18.87'
L5	N 41'10'00" E	17.16'
L6	N 55'10'00" E	252.92'
L7	N 54'12'30" E	162.79'
L8	S 35'47'30" E	536.53'
L9	S 39'01'26" W	63.43'
L10	N 69'10'58" W	24.37'
L11	S 68'54'24" W	48.65'
L12	S 59'01'23" W	239.14
L13	N 35°47'30" W	500.39
L14	N 54'12'30" E	162.19
L15	S 55'10'00" W	305.93

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	747.62'	142.00'	141.79'	N 06'54'54" W	10°52'57"
C2	805.58'	102.69'	102.62'	N 02'10'40" E	07'18'13"
C3	254.13'	158.42'	155.87'	N 23'41'17" E	35'43'02"
C4	112.14'	23.96'	23.91'	N 35°25'34" E	12'14'31"
C5	178.96'	35.12'	35.06'	N 23'40'59" E	11'14'38"

7. THIS PROPERTY IS LOCATED WITHIN THE COONFOOT PUBLIC DRAINAGE ASSOCIATION (PDA), AND AFFECT A 20' MAINTENANCE EASEMENT, MEASURED FROM THE TOP OF BANK ON BOTH SIDES OF DITCH. 8. OTHER THAN SHOWN, THERE ARE NO AGRICULTURAL STRUCTURES WITHIN 200' OF ANY NEW PROPERTY LINES. 9. THE PURPOSE OF THIS PLAT IS TO RELOCATE THE BOUNDARY LINES OF PARCEL 52 (LOT 3), CREATING LOT 3A AS SHOWN HEREON WITH AN AREA OF 5.02 ACRES±, AND REVISING THE AREA OF PARCEL 16 TO 94.94 ACRES±, BY CREATING LOT 3A, THIS DELETES THE LINES OF LOT 3, AND REVISES THE AREA OF PARCEL 60 TO 160.07 ACRES±.

RESUBDIVISION OF THE LANDS OF

LOUIS T. & JANE P. BRADFORD LEE EDWARD BRADFORD

JOB: 168

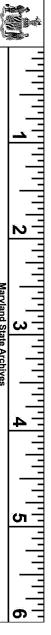
SUSAN B. AGE & BETTY M. GROTON 7454 FIVE MILE BRANCH ROAD - NEWARK, MD. 21841

	TAX MAI	39	& 48,	BETW	ŒEN I	PARCE	L 16	, P	ARCE	L 60	& P	ARCEL	52 (L	OT 3	3)
			WO	RCESTE	ER, CC	DUNTY	MD.		TĄX	DISTR	CICT	04	•		•
REVISED:	FE	BRUA	RY 02.	2014	PER	WOR.	CO. R	EVIL	EW						

DECEMBER 18, 2013

SURVEYED: DECEMBER 17, 2013

MSA S 1257-8795./



(113) Worcester Hv

 $VICINITY_{1"=3000'}MAP$

TAX MAP NO. 39 - PARCEL NO. 16

DEED ON RECORD: 2476-424 REFERENCE PLAT: 141-69

DEED ON RECORD: 5290-159 REFERENCE PLAT: 231-35

TAX MAP NO. 48 - PARCEL 60

DEED ON RECORD: 2173-592 REFERENCE PLAT: 198-47, 231-35

SETBACKS: FRONT = 35' or

LOUIS T. & JANE P. BRADFORD
MAILING ADDRESS: 7454 FIVE MILE BRANCH ROAD

TAX MAP NO. 48 - PARCEL NO. 52 - LOT 3

MAILING ADDRESS: 6270 FIVE MILE BRANCH ROAD NEWARK, MARYLAND 21841

BETTY GROTON & LOUIS T. BRADFORD & SUSAN B. AGE CO TRUSTEES 1/2 MAILING ADDRESS: 213 COULBOURNE LANE

NEWARK, MARYLAND 21841

60' from Centerline of Road

TAX ID: 04-000420

TAX ID: 04-011007



SHEET: 1 OF 2